

# Witney Town Council

**Mrs Sharon Groth FSLCC fCMgr**  
Town Clerk

**Cllr Duncan Enright**  
Mayor of Witney



Town Hall, Market Square  
Witney, Oxon  
OX28 6AG  
Tel: 01993 704379  
Fax: 01993 771893  
E-mail: [info@witney-tc.gov.uk](mailto:info@witney-tc.gov.uk)  
[www.witney-tc.gov.uk](http://www.witney-tc.gov.uk)

Date Not Specified

To: Members of the Witney Traffic Advisory - *J King, J Aitman, V Gwatkin, A Coles, T Morris, L Price, Yvonne and Ted (and all other Town Councillors for information)*

You are hereby summonsed to a Meeting of the **Witney Traffic Advisory** to be held in the Meeting Room - Burwell Hall on **Tuesday, 24th September, 2019 at 2.30 pm** for the transaction of the business stated below.

## RECORDING OF MEETINGS

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography. As a matter of courtesy, if you intend to record any part of the proceedings please let the Town Clerk or Democratic Services Officer know before the start of the meeting.

## AGENDA

*All Council Meetings are open to the public and press, unless otherwise stated.*

1. **ELECTION OF CHAIRMAN**
2. **APOLOGIES FOR ABSENCE**
3. **PUBLIC PARTICIPATION**
4. **Minutes** (Pages 3 - 6)
  - a) To adopt and sign as a correct record the minutes of the meeting held on 4 June 2019
  - b) Matters Arising from the Minutes
5. **Action Plan** (Pages 7 - 8)

To review the current action plan.
6. **National Highway and Transport Public Satisfaction Survey - Member Consultation Survey**

To receive and consider survey sent from Oxfordshire County Council
7. **Update from OCC Localities Committee**

To receive and consider correspondence from OCC's Localities Committee.

8. **Items Submitted to the Town Clerk**

- a) Speeding in Bridge Street
- b) New Pedestrian Crossing
- c) Footpath/Baffle Barrier at rear of Property in Colwell Drive

9. **Items Submitted to the Town Clerk** (Pages 9 - 14)

- a) Speeding in Bridge Street
- b) New Pedestrian Crossing
- c) Footpath/Baffle Barrier at rear of Property in Colwell Drive

10. **Climate Emergency** (Pages 15 - 20)

Minutes of the Climate Working Party held on 11 September 2019 for information only.

11. **Report of the Principal Officer - Traffic Schemes Area Operations (North) - Oxfordshire County Council** (Pages 21 - 24)

To receive and consider the report of the Principal Officer – Traffic Schemes, Area Operations, (North).

12. **ITEMS RAISED BY MEMBERS AT THE MEETING**

13. **Date of Next Meeting**

14 January 2020.



Town Clerk